## STATE OF NEVADA



## DEPARTMENT OF AGRICULTURE NEVADA JUNIOR LIVESTOCK SHOW BOARD

PRESIDENT: Matt McKinney VICE PRESIDENT: Tom Cates

Mailing: P.O. Box 8026 Reno, Nevada 89507 Physical: 1350A Wells Ave, Reno NV 89512 Office (775) 790-4600 Fax (775) 353-3611

Email:NJLSB@agri.nv.gov website: <a href="http://agri.nv.gov/Administration/NJLSB/NJLSB/">http://agri.nv.gov/Administration/NJLSB/NJLSB/</a>

## **MEETING NOTICE**

PUBLIC BODY: Nevada Junior Livestock Show Board

DATE: Wednesday, May 17, 2017 – Sunday, May 21, 2017

TIME: 5/17/17 - 5:00 p.m. to 5/21/17 - 12 noon

PLACE: Reno Livestock Events Center Pavilion, 1350 N. Wells Ave. Reno NV

Please visit the Show Board website, <a href="http://agri.nv.gov/Administration/NJLSB/NJLSB/">http://agri.nv.gov/Administration/NJLSB/NJLSB/</a> for notice of upcoming Committee and Board Meetings, Committee and Board Meeting Agendas and information on Show Board programs.

## THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:

NEVADA DEPARTMENT OF AGRICULTURE

NEVADA JUNIOR LIVESTOCK SHOW BOARD OFFICE

LYON COUNTY COOPERATIVE EXTENSION OFFICE

WASHOE COUNTY COOPERATIVE EXTENSION OFFICE

CHURCHILL COUNTY COOPERATIVE EXTENSION OFFICE

PERSHING COUNTY COOPERATIVE EXTENSION OFFICE

NEVADA PUBLIC NOTICE WEBSITE – HTTPS://NOTICE.NV.GOV